

ELEVENTH
AMENDMENT TO MASTER DEED
FOR
STOVALL PLACE

THIS DECLARATION made and entered into this 22nd day of April, 2001, by Danmark, Inc., a corporation, hereinafter referred to as "Developer".

WITNESSETH;

WHEREAS, the Developer acquired certain property in Jefferson County, as referenced in Consolidation and Subdivision Deed, dated March 25, 1999, of record in Deed Book 7212, Page 515, in the office of the County Clerk of Jefferson County, Kentucky; and

WHEREAS, the Developer submitted the above-referenced property to the condominium form of ownership and use by Master Deed dated April 22, 1999, of record in Deed Book 7230, Page 611, in the office of the Clerk aforesaid; and

WHEREAS, the Developer now desires to submit seven (7) garage units of said property to the Horizontal Property Regime known as Stovall Place.

NOW, THEREFORE, pursuant to the power retained in the aforementioned Master Deed for Stovall Place, the Developer does hereby amend the aforementioned Master Deed to declare, establish and submit garage units G-1, G-2, G-3, G-4, G-5, G-6 and G-7 to the condominium regime created therein as shown on the original Plans

previously recorded in Apartment Ownership Book 71, Pages 22 through 24, in the office of the Clerk aforesaid, and the additional Plans recorded in Apartment Ownership Book 81, Pages 31 through 32, all of which are hereby incorporated by reference herein and made a part hereof.

The percentage of ownership of each unit in Stovall Place is hereby amended as follows:

<u>Unit</u>	<u>Percentage</u>	<u>Square Footage of Floor Space</u>
7715	0.99%	898 (as built)
7717	1.25%	1,138 "
7719	1.02%	930 "
7721	1.02%	923 "
7723	1.09%	989 "
7725	0.99%	896 "
7701	0.98%	893 "
7703	1.09%	993 "
7705	1.01%	914 "
7707	1.02%	930 "
7709	1.10%	999 "
7711	0.98%	891 "
7627	0.99%	896 "
7629	1.08%	983 "
7631	1.01%	921 "
7633	1.02%	928 "
7635	1.09%	990 "
7637	0.99%	896 "
7615	0.99%	896 "
7617	1.31%	1,185 "
7619	1.03%	933 "
7621	1.02%	929 "
7623	1.33%	1,203 "
7625	0.99%	895 "
7600	1.01%	913 "
7602	1.10%	994 "
7604	1.02%	925 "
7606	1.02%	923 "
7608	1.34%	1,213 "
7610	0.99%	897 "
7614	0.99%	899 "
7616	1.09%	990 "
7618	1.02%	923 "
7620	1.02%	923 "
7622	1.33%	1,211 "
7624	0.99%	895 "

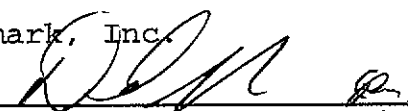
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<u>Unit</u>	<u>Percentage</u>	<u>Square Footage of Floor Space</u>	
7628	0.99%	899	"
7630	1.33%	1,208	"
7632	1.02%	925	"
7634	1.02%	926	"
7636	1.33%	1,208	"
7638	0.98%	892	"
7710	0.99%	898	"
7708	1.09%	992	"
7706	1.02%	929	"
7704	1.02%	928	"
7702	1.32%	1,193	"
7700	0.99%	900	"
7714	0.99%	894	"
7716	1.08%	981	"
7718	1.01%	918	"
7720	1.02%	923	"
7722	1.24%	1,124	"
7724	0.98%	892	"
7900	0.99%	897	"
7902	1.08%	982	"
7904	1.02%	930	"
7906	1.02%	925	"
7908	1.09%	990	"
7910	0.98%	889	"
7914	0.99%	902	"
7916	1.29%	1,172	"
7918	1.02%	928	"
7920	1.01%	921	"
7922	1.30%	1,177	"
7924	0.99%	899	"
7928	1.00%	904	"
7930	1.32%	1,195	"
7932	1.02%	927	"
7934	1.02%	928	"
7936	1.07%	974	"
7938	0.99%	898	"
7942	0.99%	899	"
7944	1.35%	1,227	"
7946	1.03%	934	"
7948	1.02%	928	"
7950	1.35%	1,229	"
7952	0.99%	901	"
7933	0.99%	899	"
7935	1.34%	1,213	"
7937	1.01%	919	"
7939	1.01%	919	"
7941	1.33%	1,210	"
7943	0.99%	896	"

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<u>Unit</u>	<u>Percentage</u>	<u>Square Footage of Floor Space</u>	
7921	0.99%	895	"
7923	1.30%	1,176	"
7925	1.03%	935	"
7927	1.02%	929	"
7929	1.30%	1,176	"
7931	0.98%	892	"
G-1	0.38%	343	"
G-2	0.38%	342	"
G-3	0.38%	342	"
G-4	0.38%	342	"
G-5	0.38%	342	"
G-6	0.38%	342	"
G-7	<u>0.77%</u>	<u>696</u>	"
	100%	90,749	

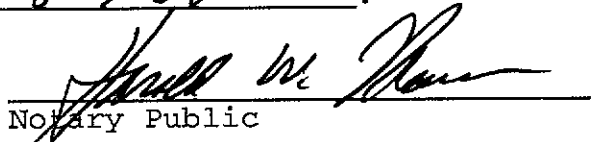
IN TESTIMONY WHEREOF, witness the signature of the Developer, the day and year first above written.

Danmark, Inc.
By: 
Daniel Hancock, President

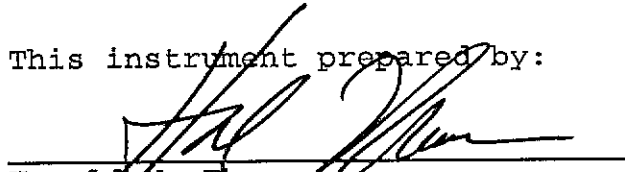
STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me this 22nd day of March, 2001, by Daniel Hancock as President of Danmark, Inc., a corporation, on behalf of said corporation.

My commission expires: 8-2-02


Notary Public

This instrument prepared by:


Harold W. Thomas
THOMAS, DODSON & WOLFORD
9200 Shelbyville Road, Suite 611
Louisville, Kentucky 40222
(502) 426-1700

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 81 PAGE 31-32
FILE NO. 1331

Document No.: DN2001044417
Lodged By: thomas
Recorded On: 03/23/2001 02:04:45
Total Fees: 16.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: Y011062